

FORWARD PLAN OF KEY DECISIONS

2 April 2007 - 31 July 2007

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Paul Carter Leader of the County Council

This Edition of the Forward Plan Supersedes ALL Previous Editions

FORWARD PLAN OF KEY DECISIONS

Each month the Council publishes a forward plan of key decisions expected to be taken during the following four months.

A "key decision" means an executive decision which is likely to:-

- (a) result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authorities budget for the service or function to which the decision relates;
- (b) be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the area of the local authority.

The Plan sets out in four columns the information Kent County Council is required to publish by law:-

<u>Column 1</u>

- (1) Is the topic of the decision with a one line description.
- (2) A key decision can only be taken by the Leader of the County Council, the collective Cabinet or an individual Cabinet Member.
- (3) Specifies the date or period within which the decision is to be taken.
- (4) Lists the contact person or the officer within Kent County Council dealing with that key decision.

Column 2

- (5) Details the principal groups/organisations to be consulted before the decision is made.
- (6) Specifies by which methods the principal groups/organisations are to be consulted.

<u>Column 3</u>

- (7) Identifies the person(s) to whom representations regarding the key decision should be made.
- (8) Gives a date when the representations need to be made.

<u>Column 4</u>

- (9) Lists all the documents which will need to be considered by the decision taker before the decision is made unless it contains exempt or confidential information.
- (10) Date first entered in Forward Plan

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CHIEF EXECUTIVES None this month	
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	DECISION NO. 07/00930			
	Column 1	Column 2	Column 3	Column 4
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought)Who will take Decision Give Date or Period within which Decision is to be takenDirectorate Contact ⊠	 (5) Principal Groups/ Organisations to be Consulted before Decision is made (6) Method of Consultation 	 (7) Name of person(s) to whom representations can be made ⊠ (8) When should they be made by (closing date) 	 (9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
	A COMMISSIONING STRATEGY FOR WORKING TOGETHER TO IMPROVE THE EMOTIONAL WELL BEING AND MENTAL HEALTH OF CHILDREN AND YOUNG PEOPLE IN KENT Cabinet Member for Children,	 (5) CAMHS commissioners, CAMHS providers, PCT staff, Clusters, Consortia, KCC Youth Service, Connexions, Kent Children's Fund, Early Years and a range of organisations for consultation with children, young people and families. (6) As above. 	 (7) Nikki Patient Tel: 01622 696684 nikki.patient@kent.gov.u k (8) 2 March 2007 	((9) None. (10) March 2007
(3)	Families and Educational Achievement. March/April 2007			
(4)	Joanna Wainwright Tel: 01622 696595 joanna.wainwright@kent.gov.uk			

Children, Families and Education Directorate					DECISION NO. 07/00931	
	Column 1	Column 2	Column 3		Column 4	
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought)Who will take Decision Give Date or Period within which Decision is to be takenDirectorate Contact ⊠	 (5) Principal Groups/ Organisations to be Consulted before Decision is made (6) Method of Consultation 	 (7) Name of person(s) to whom representations can be made ⊠ (8) When should they be made by (closing date) 	(9) (10)	List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Forward Plan	
	SOUTH MAIDSTONE FEDERATION OF SCHOOLS - THE CORNWALLIS, OLDBOROUGH MANOR AND SENACRE TECHNOLOGY COLLEGE, MAIDSTONE Cabinet Member for Children, Families and Educational Achievement.	 (5) Public meetings and consultation document sent out to parents and others in accordance with the agreed policy. (6) As above. 	 (7) Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk (8) 2 March 2007 	((9) (10)	None. March 2007	
(3)	April 2007					
(4)	Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk					

Child	DECISION NO. 07/00957		
Column 1	Column 2	Column 3	Column 4
 Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken Directorate Contact ⊠ 	 (5) Principal Groups/ Organisations to be Consulted before Decision is made (6) Method of Consultation 	 (7) Name of person(s) to whom representations can be made ⊠ (8) When should they be made by (closing date) 	 (9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
 BROOMHILL BANK COMMUNITY SPECIAL SCHOOL Cabinet Member for Children, Families and Educational Achievement. May/June 2007 Chris Lay Tel: 01732 525107 chris.lay@kent.gov.uk 	 (5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report was presented to the School Advisory Board (SOAB) at its meeting on 7 February 2007 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting on 16 May 2007 on the outcome of the public consultation. (6) As above. 	 (7) Chris Lay Tel: 01732 525107 chris.lay@kent.gov.uk (8) 23 April 2007 	((9) None. (10) 10 April 2007

	DECISION NO. 07/00932 Column 4			
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of the decisi (2) Who will tak	r Period within which to be taken	 (5) Principal Groups/ Organisations to be Consulted before Decision is made (6) Method of Consultation 	 (7) Name of person(s) to whom representations can be made ⊠ (8) When should they be made by (closing date) 	 (9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
HOUSEHOL RECYCLING	IENTS FOR 12 D WASTE S SITES nber for	(5) N/A(6) N/A	 (7) Caroline Arnold 01622 605990 caroline.arnold@kent.go v.uk (8) 20 February 2007 	 (9) Report to be submitted on outcome of tender process. Exempt item. (10) March 2007
Waste (3) March/April 2 (4) Caroline Arno 01622 60599	old			(10) March 2007

	DECISION NO. 07/00933			
	Column 1	Column 2	Column 3	Column 4
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be takenDirectorate Contact⊠	 (5) Principal Groups/ Organisations to be Consulted before Decision is made (6) Method of Consultation 	 (7) Name of person(s) to whom representations can be made ⊠ (8) When should they be made by (closing date) 	 (9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
	REGENERATION - WASTE MANAGEMENT Cabinet	(5) (6)	 (7) Caroline Arnold 01622 605990 caroline.arnold@kent.go v.uk (8) 16 February 2007 	((9) Draft LATS Operating Plan (10) March 2007
(3)	April/May 2007			
(4)	Caroline Arnold 01622 605990 caroline.arnold@kent.gov.uk			

Environment and Regeneration Directorate					DECISION NO. 07/00934			
Column 1			Column 2		Column 3		Column 4	
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought)Who will take DecisionGive Date or Period within which Decision is to be takenDirectorate Contact	(5)	Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation	(7) (8)	Name of person(s) to whom representations can be made ⊠ When should they be made by (closing date)	(9) (10)	List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Forward Plan	
(1)	EAST KENT EMPTY PROPERTY INITIATIVE - DIRECT PURCHASE SCHEME	(5)	Dirs of Legal Services, Finance and Property Group, all Members for Districts – Dover, Shepway, Swale and Thanet.	(7)	Susan Pledger 01622 696814 susan.pledger@kent.gov.u k	(9) (10)	None. March 2007	
(2)	Leader of the Council and Corporate Support	(6)	Written report	(8)	31 March 2007			
	Cabinet Member for Regeneration							
(3)	April 2007							
(4)	Susan Pledger 01622 696814 susan.pledger@kent.gov.uk							